



Name: \_\_\_\_\_  
Company: \_\_\_\_\_ State \_\_\_\_\_



## QUEEN'S AWARD APPLICATION TO ENTER 2024

Complete the form below digitally (typed).

NAME \_\_\_\_\_  
PHONE/MOBILE \_\_\_\_\_ SCHOOL YEAR \_\_\_\_\_  
ADDRESS \_\_\_\_\_ SUBURB \_\_\_\_\_  
STATE \_\_\_\_\_ POSTCODE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
EMAIL \_\_\_\_\_ (please do not give a school email)  
COMPANY \_\_\_\_\_

**Refer to your State information sheet for the name of your State QA Co-Ordinator, application closing dates and applicable fees.**

### AIM OF QUEEN'S AWARD

*To encourage girls and young women to a personal commitment to the Lord Jesus Christ, while respecting other faiths; inspiring them to greater endeavour in service within the general community and to make a contribution to the worldwide concept of The Girls' Brigade.*

### GENERAL RULES AS SET BY GB INTERNATIONAL

1. Candidates will uphold the Aim of The Girls' Brigade and the Aim of the Queen's Award.
2. An applicant must be recommended by her Company Leader/s and Chaplain/Minister.
3. The National Office will supply all forms/record books.
4. All forms to be submitted to National Office/Committee.
5. Where there is no National Council/Committee/Office application to be made to the appropriate Fellowship Chairperson who will arrange oversight of the candidate
6. Candidates may not commence work on the award prior to acceptance unless instructed to do so by the National Committee.
7. Candidates spend a minimum of two (2) years working on the award.
8. All work for this award should be for the purpose of Queen's Award/International Award.
9. Candidate's conduct/attitude and uniform will be continually assessed during her time in the program. A record of this may need to be submitted to the National Queen's Award/International Award Committee.



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**QUALIFICATIONS**

1. The Award Review cannot take place before the year of your 17<sup>th</sup> birthday or after the year of your 25<sup>th</sup> birthday.
2. When you turn 18, you will need to fulfil any GBA & State Government requirements with regards to working with children
3. Candidates who will turn 21 before the Award Review, must complete Level 1 Leader training and be Commissioned as a Leader by the time they turn 21.
4. At the time of the Award Review candidates must hold
  - i) The Pioneer Pin
  - ii) GB Award for at least three years in the Pioneer Unit. Candidates who have already achieved these awards when applying to do Queen's Award must continue this level of service while in the program.

I understand that failure to comply with the aim, rules and qualifications may result in exclusion from the Queen's Award Program at any time.  
 I understand that Queen's Award will take a minimum of two years and maximum of four years and cannot be awarded unless all units are completed.

**I have read and understood the above conditions.**

Signature \_\_\_\_\_ Date: \_\_\_\_\_

**PARENTAL ACKNOWLEDGEMENT OF APPLICATION** (For Applicants under 18 years of age)

**Parent/Guardian's Name:** \_\_\_\_\_

I acknowledge my daughter/guardian's application for the Queen's Award program. I also consent to her meeting regularly with her chosen Mentor.

Signature of Parent/Guardian: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address (if different to page 1): \_\_\_\_\_ Pcode \_\_\_\_\_

Email \_\_\_\_\_

***Please note: throughout these documents the terms: Captain, State QA Coordinator, State Commissioner and Regional Commissioner are used.***

*These positions do have different names in some States if you are unsure of what terms are used in your State please contact your State QA Coordinator.*



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**ENTRANT INFORMATION**

**Please indicate which of the following you have achieved:**

1. **Pioneer Achievement Awards** (please record year awarded)  
 Blue Triangle \_\_\_\_\_ Red Triangle \_\_\_\_\_ Gold Triangle \_\_\_\_\_ Pioneer Pin \_\_\_\_\_
2. **Pioneer Leadership Training** (please record year awarded)  
 Foundations \_\_\_\_\_ Team \_\_\_\_\_ Lead \_\_\_\_\_ Community \_\_\_\_\_  
 Events \_\_\_\_\_ Deep \_\_\_\_\_ Other \_\_\_\_\_
3. **Duke of Edinburgh Awards** (please record year awarded)  
 Bronze \_\_\_\_\_ Silver \_\_\_\_\_ Gold \_\_\_\_\_
4. **GB Awards** (earned in Pioneer Unit)  
 Year \_\_\_\_\_ No. \_\_\_\_\_ Year \_\_\_\_\_ No. \_\_\_\_\_ Year \_\_\_\_\_ No. \_\_\_\_\_.
5. **Number of years in Girls' Brigade:** \_\_\_\_\_ Young Leader Course \_\_\_\_\_
6. **Date Leader Training completed** \_\_\_\_\_ **Date Commissioned** \_\_\_\_\_
7. **Tell us why you are taking this next step in your Girls' Brigade Journey:**



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8. Tell us something about your relationship with God and your Girls' Brigade Journey so far.

9. Name of Mentor \_\_\_\_\_

Email: \_\_\_\_\_

How do you know your mentor? **(Your mentor cannot be a family member).**

\_\_\_\_\_

10. Name of Regional Commissioner/or similar \_\_\_\_\_

Email: \_\_\_\_\_

11. Name of Company Captain/Team Leader \_\_\_\_\_

Email: \_\_\_\_\_

Your Captain is to check your awards are correctly recorded. She must also check your Uniform is worn correctly and if a Pioneer, all awards are correctly sewn on sash.

**Captains Comment**

I \_\_\_\_\_ agree to support this application and acknowledge its submission.

Captain/Team Leaders Signature \_\_\_\_\_ Date \_\_\_\_\_



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**DETAILS OF YOUR PERSONAL CHALLENGE – Major Project**

*What major project do you plan to do?*

- Illustrated Book** of 6000 words minimum.
- Music** - diary of one year's personal appreciation of music, attendance at two concerts and written profile of a Musician, minimum 1200 words.
- Physical Activity** – diary of one year's personal interest in a physical activity including attendance at two associated, major events  
**And either**
  - a detailed account of weekly participation in a physical activity (different to that in used in your personal interest diary) over 1 year     **OR**
  - a detailed account of the career/s of leading personalities in a physical activity over 1 year.
- Creative Work** – a major piece, to a high standard, in one of the following
  - Art and Design - Medium \_\_\_\_\_
  - Creative Needlework - Medium \_\_\_\_\_
  - Creative Writing - Type \_\_\_\_\_
- Design Technology** – a major piece, to a high standard, in one of the following
 

<input type="checkbox"/> Woodwork	<input type="checkbox"/> Fabric
<input type="checkbox"/> Metalwork	<input type="checkbox"/> Doll/Toy making
<input type="checkbox"/> Pottery	<input type="checkbox"/> Sculpture
- Visual Media** - choose one of the following.
  - Digital photography using photoshop or similar computer software
  - DVD or Video with Audio
  - Animated Short

**Give as much detail as possible about your planned challenge:** It is recommended that you have an interest in and knowledge of basic skills in the topic chosen. Please include details of your interest and skills.

**Description of Project including topic or theme:**



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### VOLUNTARY SERVICE INFORMATION

Organisation with which you plan to do your Voluntary Service, including address  
(Please note, that voluntary service in a private setting or with family will not be accepted.)  
**(Your Voluntary service MUST be approved through your State QA Co-ordinator to the National QA for approval prior to commencement)**

Organisation Name \_\_\_\_\_

Full Address: \_\_\_\_\_

Contact No. \_\_\_\_\_ ABN NO. \_\_\_\_\_

What times and day are you planning to volunteer?

What might be your duties?

### ORAL PRESENTATION

You are to select a **current social justice issue**, which is of some importance to you (see QA guide). What social justice issue or organisation may you wish to do your oral presentation on? (This will be discussed at your initial meeting).

**Please read and sign the following:**

I understand that the above work or other components may not be commenced until approval is granted by the National Queen's Award Committee.

I understand that if I wish to alter any of the information written above, I must submit my request in writing, through my State Queen's Award Co-ordinator, to the National Queen's Award Committee.

**I have read the 2022 Queen's Award Guide and understand the requirements of the Award.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_